

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 14 2003
 Returned to applicant for correction NOV 21 2003
 Corrected application filed DEC 19 2003
 Map filed DEC 19 2003 under 70388

The applicant **Paul Flynn and Sandra Flynn** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

1. The source of the proposed appropriation is **Lake Tahoe**
2. The amount of water applied for is **15 g.p.m., not to exceed 500 g.p.d., or 0.0334 second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **One house and one yard**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ NE¼ of Section 22, Township 14 North, Range 18 East, M.D.B.&M., which bears North 32°35'04" East 1,250.67 feet to the 1991 Witness Corner to the Meander Corner of s15/s22 per the BLM Dependant Resurvey filed on May 27, 1994.**
6. Place of Use **See Attachment "A"**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing**
9. Estimated cost of works **N/A**
10. Estimated time required to construct works **N/A**
11. Estimated time required to complete the application of water to beneficial use **One (1) Year**
12. Remarks: **Refer to Map on file for Application 70388 See correspondence dated September 8, 2003 demonstrating prior use. Appropriation requested for service to one house and one yard.**

By **Thomas J. Hall, Esq.**
s/Thomas J. Hall
Post Office Box 3948
Reno, Nevada 89505

Compared cmf/sam ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.0334 c.f.s., and not to exceed 0.56 acre-feet annually, herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 70388 and 70623 shall not exceed 1.56 acre-feet annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0334 cubic feet per second, but not to exceed 0.56 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 24, 2005

Proof of completion of work shall be filed on or before:

June 24, 2005

Water must be placed to beneficial use on or before:

May 24, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 24, 2006

Map in support of proof of beneficial use shall be filed on or before:

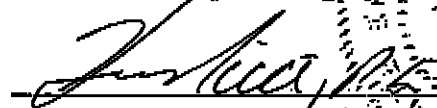
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24th day of May, A.D. 2004



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

N/A

Certificate No. _____

Issued _____

ATTACHMENT "A"

APN 1418-22-510-002

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as shown on the map of Cedarbrook Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on November 2, 1964, as Document 26463, together with all that real property situate in Lot 1, Section 22, Township 14 North, Range 18 East, M.D.M., more particularly described as beginning at the Southwest corner of Lot 2, as shown on the plat of Cedarbrook Subdivision, filed for record on November 2, 1964, Document 26463;

thence South 68°22'58" East 32.0 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at an elevation of 6223.0, Lake Tahoe datum;

thence along the Low Water Line the following courses:

North 05°37'00" East 22.00 feet;

North 54°23'00" West 14.00 feet;

North 15°37'00" East 42.00 feet;

North 36°37'00" East 39.00 feet;

South 88°23'00" East 12.00 feet;

and North 23°37'00" West 46.98 feet;

thence South 67°26'27" East 12.6 feet, more or less, to the Northwest corner of said Lot 2;

thence South 16°53'00" West 28.33 feet;

thence South 29°26'00" West 66.00 feet;

thence South 02°17'00" East 66.94 feet to the Point of Beginning.

Containing 1.09 acres, more or less.

The Basis of Bearing for this description is the above reference Cedarbrook Subdivision.

